# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |  |
|-----------|-----------------------------------|---|--|
| 1         | NAME OF THE SCHOOL                | GURU ARJAN DEV GIRLS SENIOR SECONDARY<br>SCHOOL                                       |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |   |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       |   |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | ASSANDH, KARNAL, NEAR DERA GURDWARA<br>SAHIB MAIN MARKET, KARNAL, HARYANA -<br>132039 |  |
| 5         | PRINCIPAL NAME                    | Mrs. KALVINDER KAUR   |  |
| 6         | PRINCIPAL QUALIFICATION           | MABED   |  |
| 7         | SCHOOL EMAIL ID                   | gadgsecasd2@gmail.com   |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8708582913  |  |

## B : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | www.guruarjandevschool.com/trustcertificate          |
| 3         | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) ISSUED, IF APPLICABLE, BY THE<br>STATE GOVT./UT   | www.guruarjandevschool.com/noc                       |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | www.guruarjandevschool.com/recognitioncertificate    |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL                            | www.guruarjandevschool.com/buildingcertificate       |

|   | BUILDING CODE  |   |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | www.guruarjandevschool.com/firecertificate        |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | www.guruarjandevschool.com/deocertificate         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | www.guruarjandevschool.com/waterhealthcertificate |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL   | www.guruarjandevschool.com/feestructure              |
| 2         | ANNUAL ACADEMIC CALENDER  | www.guruarjandevschool.com/academiccalender          |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                            | www.guruarjandevschool.com/list_of_smc               |
| 4         | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS                   | www.guruarjandevschool.com/link_of_pta               |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | www.guruarjandevschool.com/link_of_threeyearresult   |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS             |  |
|-----------|-----------------------|---------------------|--|
| 1         | PRINCIPAL             | Mrs. KALVINDER KAUR |  |
| 2         | TOTAL NO. OF TEACHERS | 26                  |  |

|   | PGT   | 09     |
|---|---|--------|
|   | тдт   | 07     |
|   | PRT   | 08     |
|   |   |        |
| 3 | TEACHERS SECTION RATIO                        | 1:1.5  |
| 4 | DETAILS OF SPECIAL EDUCATOR                   | ANKUSH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | JYOTI  |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 25                               | 25                           | 100                | good    |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 18                               | 18                           | 100                | good    |

# E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS   |  |
|-----------|--|-----------|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8096      |  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 32 & 1500 |  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 275   |  |
| 4         | INTERNET FACILITY  | YES       |  |
| 5         | NO. OF GIRLS TOILETS   | 8         |  |
| 6         | NO. OF BOYS TOILETS  | 8         |  |

| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION | https://www.youtube.com/watch?v=9LizQLlcyKU |
|---|---|---|
|   | OF SCHOOL COVERING THE                  |   |
|   | INFRASTRUCTURE OF THE SCHOOL            |   |
|   |   |   |